A Horizon of Love to Explore the Mind of Youth: A Metaphysical Approach in the Light of Boosting Up Sixth Sense to Create Romance to Promote Green World

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Abstract—A discussion from the angle of great human values and in the light of religion values is subjected. Love and romance are two different sphere of senses but these two senses are correlated with each other. The essence of love which can change totally a life and is able to activate sixth sense of a human being. Each and everybody acquires this sense but its activity depends on a particular person. Love and romance should act perfectly and properly inside a person. The necessity of both is indispensable. If it is possible to awake the consciousness among the present young generation regarding the correct and wonderful role of love along with romance, the renaissance is sure to come. Necessity of love in the materialistic world is not so important to reach a world where body has no importance and here it is much more vital. Positive love and romance should be developed to save the world both physically and naturally. Sixth sense should be developed through meditation which will change a soul to create a good soul.

Keywords— Love; romance; sixth sense; metaphysical, soul.

I. INTRODUCTION

It is known to us that human has five basic senses and these are touch, sight, hearing, smell and taste. At the moment it is an ongoing subject of research all over the world relating to many other senses that a human possesses: sense of balance, sense of perception, sense of feelings without looking into the matter or part/parts of the body, sense of temperature, sense of pain, sense of passing time etc. These are all interconnected among the basic five senses. Apart from these five basic senses or its derivatives, it is often discussed about the sixth sense. This sixth sense is very important to all of us. Many saints, philosophers, scientists explained and still explaining in their own way. All of them are trying to analyse this sense keeping their logic in their own sphere of activities. In this article it will be an approach to nurture this sixth sense in the light of good human values with a close and analytical observation from the centre of basic human values and that is love. The conception and the relevant logics of our epics will take a very vital role in this article. An effort is taken to make this discussion a valuable document and record for the future generations of this wonderful earth.

The whole subject will be discussed from the angle of great human values and in the light of religion values. Love and romance are two different sphere of senses but these two senses are correlated with each other. The essence of love which can change totally a life and is able to activate sixth sense of a human being. Each and everybody acquires this sense but its activity depends on a particular one that is how he or she realizes the matter within himself or herself. Self-motivation, self-studies, self-organization, self-inspiration, self-imagination and moreover self-values — these are most important and pertinent jurisdiction of sixth sense. Love and romance should act perfectly and properly inside a person. The necessity of both is indispensable. If it is possible to awake the

consciousness among the present young generation regarding the correct and wonderful role of love along with romance, the renaissance is sure to come.

II. ILLUSTRATIONS

2.1. Perceptions

Firstly let us discuss Spinozism. It is Monist philosophical system which defines God as a singular self-subsistent substance, with both matter and thought being attributes of such.[1] It was written by Baruch Spinoza and he wrote also that 'as to the view of certain people that identify God with nature, they are quite mistaken'.[2] Mind and body exist in wholly different categories — mind is immaterial which interface with material body and vice-versa. It influences innate qualities and love is one of that qualities. Love mingles with romance and changes mind, a bio-chemical transformation like metabolism. It may trigger in both the directions that is in positive and negative both.

2.1.1: Ancient values

If it is taken Hindu Philosophy of ancient India, some nomenclatures to be discussed:

Purusha: No desire, craving, fear or any impulse to do anything as the created universe was perfect and complete. It is said that Lord Brahma, the creator, split Purusha in two. Then sky separated from the earth, the darkness separated from the light, the life separated from death and finally the male separated from the female. These points are to be noted. Here it is clearly observed the essence of Philosophy which was very sincerely not only elaborated but also extensively tried to put the idea of opposite terms and these are the main focuses of today's various narrations for the matters and thought itself. It is seen that each of the halves then went on a quench to satisfy itself by reuniting with its other halves. What a wonderful mixing to saturate love and romance altogether.

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Love: This word 'love' has many wings and ways. It totally depends on the individual and the outlook. Manifestation of this term lies on the person and about which matter he or she is inclined: here the matter may be a living or non-living matter or it may be solely a matter of spiritualism.

Romanticism plays a role of heavenly touch in love – Love & Romance are made for each other but it bears a different aspect when it reaches the metaphysical state which is Romanticism. We know that excitement, a very common term in love and which the target is or achievement to common people – Romanticism here contradicts by its nature & values [3]. In the galaxy of great men that world produced in the course of its more than thousands of years of recorded history, Swami Vivekananda shines as a luminary of the highest magnitude [4] – he regarded himself only a forerunner of Sri Ramakrishna's mission on earth, as a messenger of his Master, as an interpreter of the significance of his life. I believe Romanticism for his works for the poor downtrodden masses and, later on, to take practical steps for their uplift [4] – which may be defined the actual manifestation of romance & love.

Present love is the fleeting emotional high of "falling in love", which can collapse at any moment. Presently we are doing business with the term 'love'. But it has totally a different entity from the ancient time. It can be said that love transits at five different stages:

- (a) Kama: It is a sensory craving, may be defined; a sexual desire, which cannot lead to wholeness. It is a very short term form of love. This should be controlled in case of human being. (b) Shringara: This develops during intimacy and sharing. It may results to rapturous intimacy. It has a vital role in love and romance. Because Shringara speaks of mood and emotions. In romance sharing and secrets with each other are two main factors which take a central role in Shringara.
- (c) Maitree: A smile can change a lot of odds and evils it may call Generous Compassion, the chief ingredient of Maitree. It is often observed a motherly love and not for a child or a particular but also for the living beings. It teaches to be compassionate with everyone.
- (d) Bahkti: It is a form of Impersonal Devotion of love start with compassion. Love to God means the highest form of kindness, truth, justice. It directs towards a total devotion. Here an indication of positivity of love and romance is observed.
- (e) Atma Prema: It implies an unconditional self-love. It should come from within a metaphysical form of love. Two common terms we usually use in our day-to-day life: touched and untouched. A human brain is tangible in some special condition as we know. But the wisdom, sense, consciousness is intangible [5]. Atma Prema a question of self-realization, an untouched sense rather it may be concluded that it is a feeling. The true self is all and here the love should be directed towards the inside, the self. It leads all the human being to understand that all are part of the Purusha and we are the children of the highest. Self-love once achieved, a person can reach to his or her ultimate goal. Here it can also be highlighted that others in the most profound of manner, the love knows no boundaries and then becomes unconditional.

It is a fact that all the above mentioned manifestations of love are the main ideas of all the religions in this world. The clarification may vary, but the goal is same. All the religions believe in positive bonding of love in all the sphere of life; they all want to develop a good atmosphere in this wonderful earth. All want to save in lieu of the positive bonding of love and romance inculcating the innate qualities of a human being.

2.1.2: Modern values

In the modern world love is defined as an intense feeling of deep affection. It is the act of caring and giving to someone else. Having someone's best interest and wellbeing as a priority in one's life. Love truly is a very selfless act. Love and romance are not confined in the sphere sexual parameters now – there are many kinds of love which are too much pertinent in the modern world.

Beauty is one most important form of love and it is the radiance of the good [6]. Here it can be said that good alone is unconditional love. One may conclude that it is one of the paths way to reach God. Love is that sense which each and everybody needs and it is divine. Sixth senses of a person may be developed when he or she can inhale the fragrance of love which in later part may be his or her outcome and that positive outcome may definitely influence other. A time will come in his or her life when that particular person automatically will be able to realize its essence. It will help that person to take steps in his or her future planning in a positive way. A deep eyesight develops in that person.

'There is a consensus in the popular mind as well as in science that we the human beings need love in order to live. Although there is widespread disagreement as to the origin of love — is it divine, human, evolutionary, biological or cultural?'[7] — this was precisely explained by Werner G. Jeanrond in his A theology of Love. The human beings would like to develop their personalities, culture, outlook relational capacities with the help of love. The love is dynamic and can be experienced in a variety of ways. At its best, love can make oneself to feel at ease, confident, secure, and blissful. At other times, it can trigger feelings of guilt or shame and drive one to behave in ways that are unbecoming.

III. ATTRIBUTES

There are many ways to develop a good soul. A good soul can show a way of light and it can inspire other with so many qualities. Obviously love is one the chief part of it which changes inner senses and a sixth sense develops. Here the matter to be discussed which may help the present generation to inculcate their innate qualities – it will develop their soul and mind – they will be able to send messages to the world which throw all the odds and evils. A total change in the atmosphere will appear which the present world to some extent lacking.

3.1. Philosophy and Metaphysics

Love comes under social philosophy. During the past days many persons explained love in different philosophical aspects. It is nothing but a total self-realization. Psychologically have to be considered to be very healthy behaviour. Psychologist Eric Erikson believed that finding intimacy was a necessary part of human development.[8]. In evolutionary theories love is a process of natural selection, while in spiritual theories it is a gift

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from God, a metaphysical realization. Ultimately love is an inexplicable mystery, like a mystical experience.

Tendency of human desire for community or union with other persons or with God – it develops in awareness and actual experience of difference and otherness. Difference provides necessary energy for all forms of love.[9]

Love is an innate quality, a metaphysical metamorphosis which cannot be manufactured like sex. Mystery of creation lies in love. When one says 'fall in love', what does it mean? Actual meaning is quite complicated if it is real, otherwise it may be a superficial one. It should create a stress inside for the matter on which a person fall in love – its real value is limitless. Fall in love, a complete manifestation of metaphysical philosophy. Here it can be said that love is not a principle but a praxis. In Plato's dialogue "The Symposium". Aristophanes praises Eros for he 'loves human beings more than any other God; he is their helper and the doctor of those sickness whose cure constitutes the greatest happiness for the human race'.[10]

3.2 Aroma, Relation and Super Power

It will be no exaggeration to say that love in true sense the essence of God. In this universe everyone worships his or her God. Here God is a perception and everyone make his or her own sphere of world relating to God in their own way. Some may believe that God exists some may not (Atheist) - but the form of God may be super power or may be a person – a person many times has become God with his or her some extraordinary qualities. This is aroma which they spread among the people and a positive flow gradually starts to act inside their souls. The illumination which glows from that particular person and a love generates for him or her, he or she has become a God - a completely different person from anybody itself. That's why love is God's essence, an aroma that changes a life. A relationship is obvious for love and that may be in different aspects – it varies from person to person. The manifestation of this relationship takes multiple forms from the ancient time till now. God is a positive entity of love. A devotional relationship develops when love is completely dedicated to his or her super power. It is like petals of flowers – open up one by one to reach the goal. A romance emerges preceding love.

Relational Theology says God lovingly relates to creatures and vice-versa. It cannot be conditional – it is the theology of love.

3.3 Cultural & Physical Aspects

It is undeniable that love plays an enormous and unavoidable role in our several cultures. We find it discussed in songs, novels, films etc. – humorously or seriously. The variations of the presentation of love are observed differently while one looks to different races. Love totally depends on the habitants and their life style. Sometimes its manifestation modified by the rules which are adopted by the chief of a particular race or groups – here the life style of tribal may be mentioned. Many works has been done on the tribal. Here it can be mentioned that Anthropologist Verrier Elwin wrote in his memoir, "The Tribal World of Verrier Elwin (1964): The message of the ghotul – that youth must be served, that freedom and happiness are more to be treasured than any material gain, that friendliness and sympathy, hospitality and unity are of the

first importance and above all that human love – and its physical expression – is beautiful, clean and precious, is typically Indian." [11]

Love matures a life and vibrates youth. It plays a positive role during the time of progression of a life. But it should be nourished in a proper way too. Throughout the world remarkable changes are observed both in the positive and negative directions – socio-economic development has a great effect on it. Here it can be mentioned that Gabriel Garcia Marquez's quote – "Sex is the consolation you have when you can't have love". It is obviously true in some points of life but not always. There are many examples one can find where love played a vital role during the time of one's success. No sex was there and no matter what the age was. Only a heavenly soul played its role – a total metaphysical manifestation. It is also seen that where there is free mixing, no sex crime are there - it is reported by Vice India. It has happened for their sexually liberating practices – it is the attribution of experts.

Nature, since the time of the Ancient Greeks, been a mainstay in Philosophy, producing theories that range from the materialistic conception of love as purely a physical phenomenon. But love and romance in a stage of life (the time depends on a person) start to mingle resulting a creation – then its physical concepts does not matter. Mind supersites body to touch the soul - a complete meditation of self-realization. It may be quoted that "The basic conclusion was that love is a universal emotion experienced by a majority of people, in various historical eras, and in all the world's cultures, but manifests itself in different ways because culture has been found to have an impact on people's conceptions of love and the way they feel, think and behave in romantic relationships."[12]. Perhaps culture is a main factor that transforms passionate love into romantic love. Passion is universal and based on biological principle of sexual selection, while romance is cultural – specific and based on historical cultural traditions. An appeal from within always plays a vital role when romance mingles with love. It completely exceeds the limit of present time: it wants to touch a metaphysical world. At the end an effort is given to express a sincere feelings in a few lines with one of my poems:

" My Amantis.... Rebirth "

I would like to see you again in the kingdom of ocean You will float on the waves of white foam of heaven Be sure I will be back after years to get back my amare My Amantis , I swear , believe I won't let you go anywhere! You are my Canvas my colours of eyes My rainbow in a forest and my twinkle stars i the skies! Time comes and times goes but you are one and only one Memory says to remember



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birth after birth you are my own!

IV. CONCLUSION

Love achieves a positive goal in a human life while it is nurtured correctly from the very beginning of growth. It's impact beyond imagination when love mingles with romance and move towards metaphysical stage. It crosses its need in the materialistic world to reach a world where body has no importance and here it is much more important. It should be developed to save the world both physically and naturally. Sixth sense should be developed through meditation which will change a soul to create a good soul. A good soul can show a positive path to a human being.

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